

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE |
|--|----------|------|------------------------|------|------------------------|------|--------------|-------------|
| | | | | | | | APPLICANT(S) | |
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| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
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| TOTAL CLAIMS | 4 | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS | | | | | | | | |